

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 6, 2017

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 253**, ENERGY AMENDMENTS, by Senator D. P. Hinkins.

Respectfully,

Keven J. Stratton Chair

Voting: 10-0-3

5 SB0253.HC1.wpd 3/6/17 11:5 am ballred/JBA SJ/AJS





